

# Chinese Horoscope

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# General Explanations

In the Chinese culture, soothsaying and forecasts about future events, developments and conditions have a long tradition, which extend far into the past. In this respect, one of the oldest and most mysterious forms of looking into the future was the so called oracle.

This was comprised of prophecies which were devined from the outer graphic form and consistency of animal bones.

Another method of obtaining knowledge about the future, consisted of drawing straws of different lengths.

In comparison, astrology itself clearly has not relied upon such coincidental circumstances, but for more than 2,500 years its extremely significant forecasts, analyses and appraisals have been based upon the various constellations of certain planets, stars and heavenly bodies to each other. Great significance is thereby placed especially on the moon.

Considering its relationship to the planets and distance from the horizon, clearly outlined forecasts about the future were and are being made by Chinese astrologers.

The Fivefold Path to sublime understanding underlying this analysis has its origin in thousand year old traditions and experiences of the Chinese astrologers. In order to appreciate the implications, significance, and merit of this Fivefold Path, Heinrich, you





should be aware of one underlying fact: in the past, Chinese scholars, scientists and philosophers, as well as astrologers and astronomers, who dealt intensively with the mysterious and fascinating field of studying the stars and celestial bodies, consigned conspicuous and important powers - yes, even magical properties - to the number five. For according to their concept there existed five planets, the firmament could be divided into five spheres, nature was based on five elements and there were five basic colors.

Thus the Fivefold Path to sublime understanding reveals to you the unique possibility of learning how to perceive and, above all, understand your true self, your inner feelings, and your true disposition with all your abilities and talents.

Each single path leads you through a different part of your psyche. But be sure of this: an overall view of your true character in its entirety will only be possible when you have gone down the five different paths, one after another. Only when you have finally reached the decisive point where the five paths meet, will it be possible for you to grasp the real core and heart of your being.

One's own ego, the true self, inherent talents, and inclinations are what decides our primary interests. Our goal is self-knowledge which influences the derivate of such important factors in life as private and personal fulfillment.

Step by step, with the help of this personal reading and interpretation, which is described in clear, easy to understand form, you will be able to start down the path towards the exploration of your spiritual life - with all of its resulting consequences for





your individual happiness. The goal of this comprehensive and astonishing analysis is to know and understand your essence.





## Summary

Name: Heinrich Muster

Date of Birth: 03/03/2008

Time of Birth: 04:24 am

Animal Year: Rat

Season: Earth

Doubleweek: Rain

House of the Moon: Muntjac

Hour of Birth: Tiger





# The First Path

## The Animal Year

Heinrich, the first path relating to your year of birth provides information about your character, traits, and attributes which shape your individual nature. In this area, you will learn more about your disposition, which forms the basis of your actions.

In Chinese astrology, the first path on the way towards sublime understanding is divided into twelve different animal symbols. This method, which has been practiced for many centuries without interruption, designates a specific animal to each year. It dates back roughly to the year 600 B.C.

Because only a dozen animals are involved (rat, buffalo, tiger, rabbit, dragon, snake, horse, goat, ape, rooster, dog and pig), there is a regular cycle which repeats itself every twelve years.

### Your Animal Year: Rat

Heinrich, you are a person in search of success, who can develop an enormous ambition without losing sight of the concerns of his/her fellow human beings. In other words, you aspire to positions of leadership in life, but in doing so always take the people around you into consideration, too.

Your goal is to get to the top by acquiring the necessary competence, style, and a high degree of skill. Therefore, it is not merely the results of your actions that count for you, but also the manner in





which you achieve them.

In addition, it is important to you to master a task as perfectly and flawlessly as possible. Therefore, you do not shy away from details and subtleties. You are anything but superficial in these matters. Instead of making detours and evading things, your actions are characterized by the fact that you go straight to the heart of the matter.

As a rule, you are very demanding in both your private and professional life, which results in a propensity towards creativity, especially in the area of art.

Hence, it is no coincidence that numerous famous writers, such as Shakespeare, Tolstoy or Jules Verne, were born in the year of the rat. This group of individuals combines a critical mind with the necessary sensitivity, as evident from a glance at the list of great musicians who were born in this year: Schubert, Mozart, Haydn and Tchaikovsky, to mention a few of the most famous.

In relationships with individuals born in other years, there is a particularly high level of compatibility with buffaloes, dragons, apes and pigs.

## The Second Path The Season of Birth

The second path is based on the time of year in which you were born, and leads to a deeper area of your inner life. It reveals the actual purpose which you see in your life, the grand mission in life which you





set for yourself within your soul. At the same time, it describes the best, but also the most difficult aspects of your personality: your true spiritual aspirations, and your secret wishes on the path towards individual happiness.

Heinrich, this second path dates back to the ancient Chinese tradition of dividing all of life into five basic conceptual categories. The individual categories correspond to the elements wood, fire, earth, metal and water. Consequently, the element along with its specific properties may be derived from the time of year in which you were born.

## Your Season: Earth

Your true mission in life is to offer your fellow human beings help and support, especially those who suffer a hard fate. In accordance with your disposition, you want nothing more than to give these tormented and disconcerted people a new sense of optimism, to comfort them and to cheer them up.

As in other areas, you do not set any unrealistic goals for yourself here. You are fully aware of the fact that such a process takes time, that successes cannot be achieved overnight. Consequently, your predominant attributes are your persistence, steadfastness, and composure.

Heinrich, your dealings and actions are distinguished by a high sense of responsibility, reliability, and trustworthiness. You think more in terms of practical categories and know that an





undertaking can only be successful if it is well thought out and rests on a solid foundation.

A sudden change of mind or flightiness is not at all your cup of tea. Instead, you exhibit the necessary discipline to see a job once begun to a proper conclusion.

Your favorite color is yellow. This color will help you get over periods of physical weakness and phases of depression and dejectedness.

Your lucky number is five.

## The Third Path The Birth Doubleweek

The third path arises from the respective double week of your birth and describes an important part of your personality. It gives you, Heinrich, an answer to the question regarding your special talents and capabilities, but beyond that it also deals with your characteristic weaknesses.

As a whole, this area relates to the aspects of your social and political nature. It also elucidates your relationship to society and community, as well as your attitude towards work and routine affairs and occurrences.

On the third path, Chinese astrology encompasses 24 different double weeks (chi), which are acquired by halving the twelve months.





## Your Doubleweek: Rain

Since you are, in a sense, an idealist and dreamer who lets yourself be governed more by your feelings than by rational arguments and facts, you should keep one thing in mind when selecting your occupational task: you like dealing and talking with people, while your abilities with respect to technique, precision and efficient organization tend to be modest.

In difficult crisis situations you tend to lose the overall perspective too quickly and you would be thankful if you could pass your responsibility to another for a short time. In addition you let yourself be influenced by your coworkers too often in such a way that you lose sight of your true goals and intentions.

Your strengths lie in another area: If you are convinced of the significance and benefits of a task, you exhibit an astounding measure of enthusiasm and commitment. Given this precondition, no one will be quick to surpass you in terms of motivation and selfless exertion.

Your marked sense of justice must find reflection in your occupational activity in the same way as the chance to be able to make use of a certain flexibility and freedom. If this is the case, Heinrich, you will be a satisfied and happy person.

Your propensity towards naivety and tendency in some respects to be a starry-eyed and unworldly person causes you to be gullible when it comes to politics. Since hypocrisy, manipulation and deception are alien to you, you would rather take almost any politician at his word. On





the other hand, your idealistic and at times romantic frame of mind constitutes the basis for your being able to face society and public life with great optimism.

## The Fourth Path House of the Moon

The fourth path is derived from the precise date of your birth and enables a very graduated and differentiated glance at your personality. Heinrich, it describes your inner emotional and mental shifts, and can therefore provide information about your ability to establish friendships and a deep relationship on a partnership basis.

The fourth path characterizes your emotional predisposition and describes your inner reactions towards life and your fellow human beings.

The fourth stage on the path towards comprehensive self-awareness is based on the total of 28 Chinese moon houses (hsui). The hsui applicable to you may be precisely calculated based on your date of birth.

### Your House of the Moon: Muntjac

Heinrich, your life-affirming attitude, which is shaped by confidence and lightheartedness, characterizes your cheerful nature. You know full well how to treasure the pleasant aspects of life and encounter the





people around you with openness and receptiveness.

On the other hand, at times you tend to be superficial, reckless and careless due to your cheerful and occasionally even naive understanding of life. Because you are a very enthusiastic and moody person, you let yourself be quickly convinced of the plans of those around you without thinking about whether or not their goals are really worthwhile for you.

In other words: you allow yourself to be influenced too easily by your environment, are too quick to swim with the current, and are only too happy to avoid living up to your own responsibility. You want to be admired and recognized by the people around you and often abandon your principles and insights to this end.

Due to your friendly and engaging appearance, you make friends with other people easily. You enjoy social life and participating in large and turbulent events.

However, it would do you good sometimes not to accept the corresponding invitations too spontaneously, and perhaps hastily. This is because people will also continue to seek out your acquaintance if you do not always bend to pressure from outside and take your own interests into account.

You will manage to establish a harmonious relationship with a companion who is more devoted to principle than you and does not exhibit a tendency towards volatility and skittishness. It will be good for you to have a partner who is independent enough to impart the necessary restraint to you.





## The Fifth Path The Hour of Birth

The fifth path may be traced back to the hour of your birth and has to do with the area of your inner life, which is most clearly perceptible to the people around you. It tells you, Heinrich, more about the external aspects of your nature and relates essentially to the impact and impression which you leave with your fellow human beings, even though you are not even aware of this at all in most instances.

For this last path towards the sublime understanding of your personality, Chinese astrology again makes use of the twelve animal symbols which you already know from the first path (year of birth). For every two hours of a day, a different animal characterizes the external aspect of the human psyche.

### Your Hour of Birth: Tiger

Heinrich, your self-confident and easy manner quickly gets you the respect and recognition of the people around you since people soon come to appreciate your energy and willingness to take calculated risks.

You generally do not have to assert yourself over presumed adversaries or those who envy you to assume the leadership position in a group. On the contrary: people would rather accept your easily understood plans and suggestions, and allow themselves to be swept away by your capacity for





enthusiasm.

The image that your fellow human beings have of you is enhanced by externally visible attributes, such as determination, perseverance, and the pronounced will to succeed. However, you sometimes have trouble owning up to your own mistakes or inaccuracies, and openly admitting to the people around you that you incorrectly assessed a development with consequences which could not necessarily have been foreseen.

Be cognizant of one thing: such an admission of your own imperfection will not knock you off the pedestal right away. Instead, confessing your human failings will cause the esteem in which you are already held to grow even further because you become more trustworthy and sympathetic.

After all, you know one thing full well deep inside: In reality, you are not as self-confident, unshakable and convinced of your own abilities and strengths as would appear to the people around you. This dominant and power-conscious behavior may rather be attributed to a certain inner uncertainty.

Therefore, if you own up to your own doubts and concede that you sometimes are not sure which road is the best, both you and your fellow human beings will profit from this openness. As a result, there will be a tangible improvement in cooperation.

